

UNION SCHOOL DISTRICT BOARD BRIEFS April 10, 2025

- * Approve the Treasurer's Report for the month ending March 31, 2025.
- * Approve the Accounts Payable List for the month ending April 30, 2025.
- * Approve the purchase of High School Curriculum from Cengage Learning for the 2025-2026 school year.
- * Approve the 2025-2026 Central Susquehanna Intermediate Unit (CSIU) Computer Rates.
- * Approve the 2025-2026 Clarion County Career Center Budget in the amount of \$3,428,791.40 (CCCC \$3,392,511.40 and Adult Education \$36,280.00) with Union School District's projected share being \$429,218.57.
- * Approve the Brooks & Rhoads Certified Public Accountant Audit Engagement Letter for the Union School District year ending June 30, 2025.
- * Approve Richard Hawk, CPA to conduct the tax collector audit for the year ending June 30, 2025.
- * Approve the purchase of Volleyball uniforms from BSN Sports.
- * Approve the purchase of Jr. High Softball Jerseys from BSN Sports.
- * Approve the purchase of Point of Sale software and equipment from PrimeroEdge for the 2025-2026 school year.
- * Accept the letter of resignation from Educational Aide, Carla Strom, effective March 27, 2025.
- * Accept the letter of resignation of High School Band/Choir Teacher, John Salter, effective June 1, 2025.
- * Accept the resignation of Band and Choir Director, John Salter, for the 2025-2026 school year.
- * Approve Courtney Zewe and Jorden George as PTO chaperones/volunteers.
- * Hire John Zanot as the Assistant Band Director for the 2025-2026 school year.
- * Accept the letter of resignation, for the purpose of retirement from Head Custodian, Karen Vasbinder, effective June 30, 2025.
- * Accept the letter of resignation, for the purpose of retirement from Educational Aide, Debbie Rudiger, effective May 23, 2025.
- * Accept the letter of resignation, for the purpose of retirement from Educational Aide, Penny Vereb, effective the end of the 2024-2025 school year.
- * Hire Heather Harold and Brittany McQuirk as Educational Aides, effective August 14, 2025.
- * Establish the tuition rate for domestic (non-international) out-of-district students at \$3,500.00 per year. In the event the student requires special education services above the general education needs, the cost of these services will be added to the above tuition cost.
- * Establish the tuition rate, for international students, at \$9,000.00 per student, per year, granting the Superintendent authority to adjust the rate as circumstances dictate.
- * Approve Daniel King as a substitute bus driver for Shriver Contracting Service.
- * Approve a five (5) year Specialized Transportation Contract with Rick Myers Busing, LLC., effective the 2025-2026 school year through the 2029-2030 school year.
- * Authorize the Transportation Director the ability to secure specialized transportation service with an unapproved provider for services which the district's approved specialized transportation contractor cannot fill until such time that either the unapproved provider can be approved by the Board of Directors, or the approved provider can adequately provide such service. This provision shall not infringe upon or otherwise alter current contractual obligations.
- * Approve Chris Edmonds as a volunteer for Varsity Girls Basketball for the 2025-2026 school year.
- * Approve the 2nd reading of the following policies:
 - a. Policy & Attachments No. 103: Discrimination/Harassment Affecting Students
 - b. Policy & Attachments No. 103.1: Nondiscrimination-Qualified Students with Disabilities
 - c. Policy & Attachments No. 104: Discrimination/Harassment Affecting Staff
 - d. Policy No. 336: Personal Necessity Leave
 - e. Policy No. 339: Uncompensated Leave
 - f. Policy No. 824: Maintaining Professional Adult/Student Boundaries.
- * Approve the 1st reading of the following policies:
 - a. Policy No. 214: Class Rank
- * Adopt the resolution denouncing the misuse of taxpayer funds in Pennsylvania Cyber Charter School funding and urging legislative reform.

The May Work Session will be held on **Thursday, May 8, 2025 at 7:00PM** in the High School Library and the May Board Meeting is scheduled for **Thursday, May 15, 2025 at 7:00PM** in the High School Library.